

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

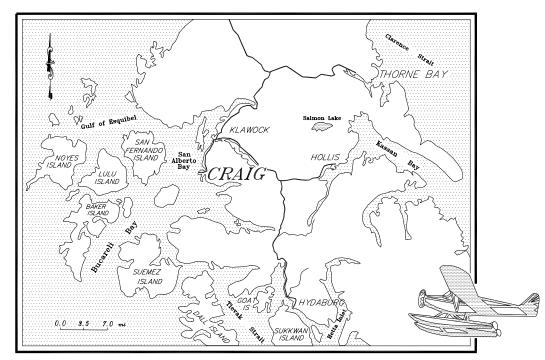
SOUTHEAST REGION RIGHT OF WAY MAP ALASKA PROJECT

CRAIG

SEAPLANE BASE EXPANSION

PROJECT No. 69956

A.I.P. # 3-02-0071-01



VICINITY MAP

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

APPROVED ______, 19 ____

CHIEF RIGHT OF WAY AGENT SOUTHEAST REGION

